

# Working Session of the Scottsville Town Council

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Date: November 9, 2015 7:00 p.m.  
Victory Hall, 401 Valley Street, 2<sup>nd</sup> Floor.

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## **AGENDA**

### **1. REPORTS**

- 1.1. Police Chief
- 1.2. Chamber of Commerce
- 1.3. Architectural Review Board
- 1.4. Planning Commission
- 1.5. Treasurer

### **2. MAYOR and COMMITTEE REPORTS**

- 2.1. Mayor
- 2.2. Committees
- 2.3. Town Administrator
- 2.4. Town Attorney

### **3. CARRY-OVER TOPICS**

- 3.1. Completion of packet boat at Canal Basin Square
- 3.2. Visitors Center
- 3.3. Committee Assignments

### **4. NEW TOPICS**

- 4.1. VCNA Master Plan

### **5. ADJOURNMENT**